## FOUNTAINHEAD MUNICIPAL UTILITY DISTRICT

TO: THE BOARD OF DIRECTORS OF FOUNTAINHEAD MUNICIPAL UTILITY DISTRICT OF HARRIS COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Fountainhead Municipal Utility District of Harris County, Texas, will hold a meeting on May 2, 2018 at 7:00 P.M. at the Fountainhead Clubhouse, 4714 Fountainhead Drive, Houston, Texas, for the following purposes:

## REGULAR MEETING

- 1. District Customer Comments, Questions and Requests.
- 2. Security Report
- 3. Minutes
- 4. Financial Advisor Services
  - a. Consider Termination of Hilltop Securities.
  - b. Discuss and Consider Engagement of Masterson Advisors LLC.
- 5. Utility Operator Matters
  - a. Report
  - b. Utility system repairs and improvements
  - c. Service terminations
  - d. District rules and regulations regarding utility system
  - e. District rate order matters and/or amendments
  - f. Approval of Consumer Confidence Report
- 6. Engineer Report and Matters.
  - a. Authorize Change Orders, Payment Applications, and Substantial Completion Documents.
  - b. Authorize Acquisition of Natural Gas Generator for Lift Station and Elevated Storage Tank and Obtaining Service for Same
- 7. Attorney Report and Legal
  - a. Utility commitments.
  - b. Authorize an Agreement with Volunteer Fire Department for Generator Acquisition and Maintenance.
  - c. Consider Contracting for Garbage Collection Services in Cypress Creek Crossing Subdivision.
- 8. North Harris County Regional Water Authority Report.
- 9. P3 Report.
- 10. President's Report
- 11. District 109 Report
- 12. Items for Inclusion on Board's Next Agenda.

/s/ Sidney A. Hubbard	
President, Board of Directors	

If you plan to attend this meeting and have a disability requiring special arrangements at the meeting, please contact the District's attorney at (713)880-3800 at least three business days prior to the meeting. Reasonable accommodations will be made to assist your participation in the meeting. The meeting place mentioned above is accessible by wheel chairs upon special request.