FOUNTAINHEAD MUNICIPAL UTILITY DISTRICT

TO: THE BOARD OF DIRECTORS OF FOUNTAINHEAD MUNICIPAL UTILITY DISTRICT OF HARRIS COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Fountainhead Municipal Utility District of Harris County, Texas, will hold a meeting on <u>Wednesday</u>, February 17, 2016 at 7:00 P.M. at the Fountainhead Clubhouse, 4714 Fountainhead Drive, Houston, Texas, for the following purposes:

REGULAR MEETING

- 1. District Customer Comments, Questions and Requests.
- 2. Minutes

5.

- 3. Engineer Report and Matters.
 - a. Authorize Change Orders
- 4. Tax Matters
 - a. Report
 - b. Expenditures
 - c. Delinquent Tax Matters: Authorization for Hearing(s); Law Suit(s); and Water Service Termination(s).
 - a. Adoption of Various Ad Valorem Tax Exemptions.
 - b. Engagement of Delinquent Tax Attorney.
 - c. Adoption of 20% Delinquent Tax Attorney Penalty.
 - Bookkeeper Matters
 - a. Financial Report
 - b. Investments
 - c. Expenditures
 - a. Annual Review of District's Investment Policy.
- 6. Investment Officer Report.
- 7. Utility Operator Matters
 - a. Report
 - b. Utility system repairs and improvements
 - c. Service terminations
 - d. District rate order matters and/or amendments
 - e. District rules and regulations regarding utility system
 - f. Conduct Hearing Regarding Termination of Water and Sewer Service.
 - g. Authorize Write-Offs of Certain Accounts.
 - h. 2015 Water Loss Audit
- 8. Attorney Report and Legal
 - a. Authorize Submission of Bond Application to TCEQ
- 9. Discuss Dedication Ceremony for the Bammel Landscaping Project .
- 10. Authorize Amendment to Water Supply Agreement with Bammel UD.
- 11. North Harris County Regional Water Authority Report.
- 12. P3 Report.
- 13. President's Report
- 14. District 109 Report
- 15. Security Report
- 16. Items for Inclusion on Board's Next Agenda.

By: /s/ Sidney A. Hubbard

President, Board of Directors

If you plan to attend this meeting and have a disability requiring special arrangements at the meeting, please contact the District's attorney at (713)880-3800 at least three business days prior to the meeting. Reasonable accommodations will be made to assist your participation in the meeting. The meeting place mentioned above is accessible by wheel chairs upon special request.